

## Glendale Class of 1987

### 20th Reunion Registration Form

*July 27 and 28, 2007*

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*Please come join us for a fabulous 20th reunion weekend! Let's make this our best reunion ever!*

*Registration deadline: all information is needed NO LATER than July 20, 2007, so  
**please mail registration forms by July 15, 2007.***

Friday, July 27 Mixer at the Patton Alley Pub, 313 S. Patton Ave (Map on back of this sheet)  
7 - 9 PM (*casual attire*)  
Light appetizers and cash bar

Saturday, July 28 Family Picnic at Phelps Grove Park 11:30 AM - 2 PM  
East Bennett St., west of National  
Catered BBQ menu by Rib Crib

Saturday, July 28 Banquet Dinner at Hickok's Steak House, 314 S. Patton Ave,  
7 PM (*dress casual attire*)  
Menu choices: Prime Rib, Roasted Chicken, Vegetarian Pasta, with cash bar  
Live Band: Bones Jones ([www.bonesjonesband.com](http://www.bonesjonesband.com))  
Photo slide show -- mail or email pictures to be included (details below!)

Further information available at [www.glendale87.com](http://www.glendale87.com)  
Or, you can contact Janet Knopp Frick at 706-316-2277, or [janetfrick@gmail.com](mailto:janetfrick@gmail.com)

Pictures: if you have pictures from high school or from previous reunions that you'd like to have included in a slide show at the Saturday night dinner, please send them in along with your registration, or email electronic versions to Anissa Wiggins Barber at <[anissabarber@hotmail.com](mailto:anissabarber@hotmail.com)>. Please mark pictures with your name on the back, and they will be available for pickup at the reunion. Thanks for your contributions!

*Please keep this page for your records,  
and fill out and return the following two pages along with your check.*

**Registration info / info for class directory (please fill in this page and return with payment)**

Name (include maiden name if applicable):

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Spouse / partner name: \_\_\_\_\_

Kids' name(s) and dates (or years) of birth:

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Address / City / State / Zip:

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Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

email: \_\_\_\_\_

Occupation: \_\_\_\_\_

Other interests/activities you want to share with classmates:

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Pictures: if you have pictures from high school or from previous reunions that you'd like to have included in a slide show at the Saturday night dinner, please send them in along with your registration, or email electronic versions to Anissa Wiggins Barber at <[anissabarber@hotmail.com](mailto:anissabarber@hotmail.com)>. Please mark pictures with your name on the back, and they will be available for pickup at the reunion. Thanks for your contributions!

**Payment Form (please fill in this page and return with payment)**

1. Friday night mixer: \_\_\_\_\_ adults attending X (\$10) = \_\_\_\_\_

2. Saturday family picnic: \_\_\_\_\_ adults attending X (\$12) = \_\_\_\_\_

\_\_\_\_\_ children attending X (\$6) = \_\_\_\_\_

3. Saturday night dinner: \_\_\_\_\_ adults attending X (\$45) = \_\_\_\_\_

NAMES FOR SATURDAY NIGHT NAMETAGS: please print neatly:

\_\_\_\_\_

Please pick one entree per attendee for Saturday night:

Prime Rib \_\_\_\_\_ Roasted Chicken \_\_\_\_\_ Vegetarian Pasta \_\_\_\_\_

***optional contributions:***

\* Julie Rader-Lowe memorial fund: \_\_\_\_\_ (this will go to the fund set up for her children)

\* Keith Wheeler memorial fund: \_\_\_\_\_ (this will go to a charity of his family's choice)

\* Corporate Sponsorship (\$100 suggested) \_\_\_\_\_ (your firm/business name & logo will be included in the directory and your contribution will be recognized at the events; please include a separate sheet with this information included)

\* Reunion slush /extras fund: \_\_\_\_\_ (this will be used to cover unexpected expenses for the reunion and to leave us "in the black" for the next one)

\* Paper copy of class directory (it is already available free online): \$5 (check if you want one):

\_\_\_\_\_

**Total amount enclosed:** \_\_\_\_\_

**Please make check out to Sarah Fotopulos and mail check to  
Sarah Fotopulos, PO Box 403, Nixa, MO 65714**

**Remember that payment must be received by July 20, 2007!**